

## Board of Advisors & Directors: Joint Spring Meeting Exclusive Event Sponsorship

**Dates:** March 12, 2026

**Location:** TBD

*The Board of Advisors represents many of the Mobile Chamber's most active supporters (CEOs, owners, principals, and leaders of those member firms which currently invest \$3,900\*\* or more in Chamber dues).*

*The Board of Advisors meet three times per year with the Board of Directors at different sites around the community. Meetings offer opportunities to receive advance information pertinent to Mobile's progress from a business perspective, to hear from business and government leaders and other speakers of timely importance, and to be represented as issues about the community's future are discussed.*

Sponsorship Benefits*	Sponsorship Request
<ul style="list-style-type: none"> <li>• Premier seating at the event with one table toward the stage, including 8 tickets</li> <li>• Event sponsor's logo listed on the Board of Advisor meeting invitation</li> <li>• Event sponsor will have the opportunity to display signage at the event (if allowed by the property)</li> <li>• Event sponsor logo will be included in Chamber event signage and/or in any AV presentation utilized</li> <li>• Event sponsor will have the opportunity to host a table-top display area and include company information and promotional items at the event.</li> </ul>	<b>\$6,500</b>
	<p>One (1) Available</p> <p>Event sponsor may make a two minute presentation during the event and sponsor will receive complimentary table/invitations to the event for their staff or clients.</p>

*For more information, contact Abby Scioneaux at (251) 431-8622.*

*\*Sponsorship is to be paid 60 days prior to the event to receive full benefits.*

*\*\*Investment subject to change.*

**Company Name:** \_\_\_\_\_

*(Name as it will appear for promotion of the event)*

**Address:** \_\_\_\_\_

**Primary Representative:** \_\_\_\_\_

*(CEO/President)*

**Signature:** \_\_\_\_\_

**Date:** \_\_\_\_\_

**Event Point of Contact:** \_\_\_\_\_

**Phone:** \_\_\_\_\_

**Email:** \_\_\_\_\_

**Chamber Staff:** \_\_\_\_\_

**Volunteer:** \_\_\_\_\_