

## 2025 Board of Advisors / Board of Directors Winter Meeting

### Event Sponsorship

**December 11, 2025**

*Board of Advisors represents many of the Chamber's most active supporters (CEOs, owners, principals and leaders of those member firms which currently invest \$3,750 or more in Chamber dues). There are currently more than 300 Advisors.*

*The Board of Advisors meet three times per year with the Board of Directors at different sites around the community. Meetings offer opportunities to receive advance information pertinent to Mobile's progress from a business perspective, to hear from business and government leaders and other speakers of timely importance, and to be represented as issues about the community's future are discussed.*

Sponsorship Benefits	Sponsorship Request
<ul style="list-style-type: none"> <li>• Event sponsor's logo listed on Board of Advisor meeting invitation and program;</li> <li>• Event sponsor will have the opportunity to display signage at the event (if allowed by the property);</li> <li>• Event sponsor logo will be included in Chamber event signage and/or in any AV presentation utilized; and</li> <li>• Event sponsor will have the opportunity to host a table-top display area and include company information and promotional items at the event.</li> <li>• Ability to invite 8 additional guests</li> <li>• 2 reserved parking spots</li> </ul>	<p><b>\$7,500</b></p> <p>One (Exclusive) Event Sponsorships Available.</p> <p><i>Event sponsor may make a two minute presentation during the event and sponsor will receive complimentary table/invitations to the event for their staff or clients.</i></p> <p><b>*Sponsorships are to be paid in full 60 days prior to the event to receive full benefits.</b></p>

*For more information, contact the Membership Department at 251-431-8649.*

**Company Name** \_\_\_\_\_

*(Name as it will appear for promotion of the event)*

**Address:** \_\_\_\_\_

**Primary Representative:** \_\_\_\_\_

*(CEO/President)*

**Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Event Point of Contact:** \_\_\_\_\_

**Phone:** \_\_\_\_\_ **Email:** \_\_\_\_\_

**Chamber Staff:** \_\_\_\_\_ **Volunteer:** \_\_\_\_\_