

## Chamber Chase Reward Sessions Event Sponsorship

**Dates: May 13, May 27, June 10, June 24, July 8 and July 22**

The Mobile Chamber's bi-monthly Chamber Chase Reward Sessions keep up the momentum for the campaign. Scheduled for each Wednesday session during the campaign, these are fun, upbeat events to motivate and energize the volunteers. In attendance will be representatives from the Board of Directors, Board of Advisors, team CEOs and campaign volunteers representing more than 35 area businesses. The primary purpose of Chamber Chase '26 is to build the member and financial base for the Mobile Chamber in order to improve and expand the Chamber's services to its membership and involvement in community improvement initiatives.

Sponsorship Benefits*	Sponsorship Request
<ul style="list-style-type: none"> <li>• Event sponsor will have exposure to all volunteers participating in Chamber Chase '26</li> <li>• Event sponsor will have the opportunity to make a two-minute presentation during the event.</li> <li>• Event sponsor will have the opportunity to host a tabletop display area and include company information and promotional items.</li> <li>• Event sponsor may provide a door prize for extra visibility.</li> <li>• Recognition of the sponsorship will be on the campaign website.</li> <li>• Event sponsor's name and/or logo will appear on signage at several points throughout the event.</li> </ul>	<b>\$600</b>
	<p style="text-align: center;"><i>Six (6) Available</i></p> <p style="text-align: center;">Event request is either a cash sponsorship with Chamber staff making arrangements -OR- donate in-kind venue/food/beverage for approximately 35 attendees.</p> <p style="text-align: center;"><b>Date Requested</b></p> <p style="text-align: center;">_____</p>

*For more information, contact Abby Scioneaux at (251) 431-8622.*

*\*Sponsorship is to be paid 60 days prior to the event to receive full benefits.*

**Company Name:** \_\_\_\_\_  
(Name as it will appear for promotion of the event)

**Address:** \_\_\_\_\_

**Primary Representative:** \_\_\_\_\_  
(CEO/President)

**Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Event Point of Contact:** \_\_\_\_\_

**Phone:** \_\_\_\_\_ **Email:** \_\_\_\_\_

**Chamber Staff:** \_\_\_\_\_ **Volunteer:** \_\_\_\_\_